

**FINANCE COMMITTEE MEETING AGENDA**  
**SEPTEMBER 1, 2020**  
**6:45-7:00 P.M.**

- 1. ALLOCATE \$2,000.00 WASTE MANAGEMENT ANNUAL DONATION FOR THE YEAR 2019 TO HIS GIFT CARD CHALLENGE PROGRAM.**
- 2. ORDINANCE TO ENGAGE BOND COUNSEL CONCERNING LOANS FROM THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY**